

# **Burwood Public School P&C Association**

## **Meeting Agenda**

Friday 11 April 2025 at 9:00am  
YMCA Building and Google Meets  
<https://meet.google.com/jep-yifs-trz>

- 1. ACKNOWLEDGEMENT OF COUNTRY**
- 2. WELCOME / PRESENT / APOLOGIES**
- 3. MINUTES OF PREVIOUS MEETING (21 March 2025)**
- 4. REPORTS:**
  - (a) Principal
  - (b) President
  - (c) Secretary
  - (d) Treasurer
  - (e) Uniform Shop
  - (f) Website/Social Media
- 5. BUSINESS ARISING FROM MINUTES:**
  - (a) 2025 Social Club
  - (b) Fundraising and Sponsorship Subcommittee
  - (c) 2023-24 Volunteers Grant
- 6. GENERAL BUSINESS:**
- 7. DATE OF NEXT MEETING [Friday 16 May 2025]**