

# **Burwood Public School P&C Association**

## **Meeting Agenda**

Friday 15 November 2024 at 9:00am

YMCA and Google Meets

<https://meet.google.com/jep-yifs-trz>

**1. ACKNOWLEDGEMENT OF COUNTRY**

**2. WELCOME / PRESENT / APOLOGIES**

**3. MINUTES OF PREVIOUS MEETING (18 October 2024)**

**4. REPORTS:**

- (a) Principal
- (b) President
- (c) Secretary
- (d) Treasurer
- (e) Uniform Shop
- (f) Website/Social Media

**5. BUSINESS ARISING FROM MINUTES:**

- (a) Motion to approve \$4000 for document cameras
- (b) 2024 Volunteers Thank You gathering
- (c) 2025 Welcome back to school event (14 Feb - Term 1, Week 2)

**6. GENERAL BUSINESS:**

- (a) Uniform review
- (b) 2025 proposed events

**7. DATE OF NEXT MEETING [Friday 21 February 2025 9:00am]**